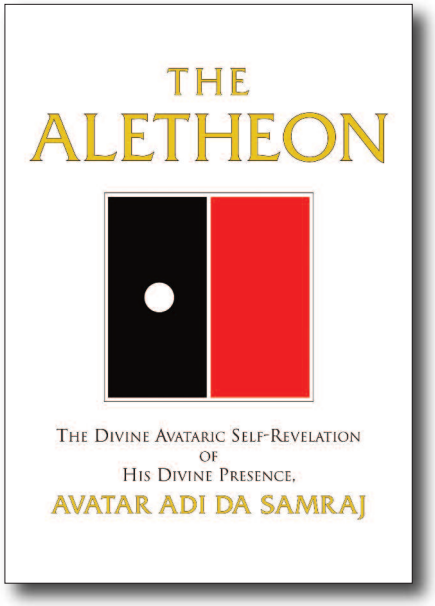
Reality Itself Is At The Beginning

A selection from the Reality-Teaching of His Divine Presence, Avatar Adi Da Samraj

An excerpt from the book



Book is available in Europe at www.adidambookshop.eu
and worldwide from the publisher at www.dawnhorsepress.com.

Also available in ***ebook edition***

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Reality Itself Is At The Beginning

Avatar Adi Da describes His Work as being for everyone—beyond the cultural traditions of both East and West. Anyone can practice the Reality-Way He has Given, because it is founded in Truth Itself.

1.

I am not merely on one "tribal" side or another.

I Transcend all—and I Include all.

My Divine Avataric Revelation-Teaching is Offered to everyone—as Universal and Unique Wisdom That Cuts Through the limitations in everyone, without selectivity.

I cannot be compartmentalized as a Westerner, or as an Easterner, or as a Hindu, or as a non-Hindu, or as a Buddhist, or as a non-Buddhist, or as a Christian, or as a non-Christian, or as a "whatever".

I am not anything but Myself—Standing Prior to all-and-All.

I Am the Divine Avatar—Transcending both East and West.

I Am the Truth of Reality Itself.

I Stand Prior to all-and-All—and I Transcend all-and-All.

2.

The Divine Reality-Truth is never, Itself, limited and defined by any circumstance of appearances. Conditions may "experientially" (and, thus, conditionally) arise and appear—but all "experiential" appearances are merely apparent modifications of the Intrinsically egoless, Perfectly Indivisible, Perfectly Acausal, and Ever-Free Divine and Transcendental Spiritual Conscious Light That Is Reality Itself. That One Conscious Light of all-and-All Is Reality-Truth.

If apparent conditions are not Divinely Self-Recognized, then they are tacitly granted a power to apparently define the Divine Reality-Truth as limited, confined, and motivated by presently-arising appearances.

If apparent conditions are Divinely Self-Recognized, then that power is not granted to apparent conditions, and the otherwise inevitable struggle with conditions is (thus and thereby) undermined and vanished at its "root".

You are tending to live a life of struggle, seeking to attain equilibrium, pleasure, or release—either in the present "world" or in some other "world". However, this struggle is unnecessary—if only you will (Intrinsically, tacitly, in moment to moment recognition-responsive* devotional Communion with Me) transcend (and, in that tacit sense, understand) the gesture of "self"-contraction in the apparent field of the body-mind-complex and its relations.

* Here Avatar Adi Da is referring to the foundation of the Reality-Way of Adidam He offers: the direct and wordless "Locating" and "Knowing" of Him as the "Bright" (or Reality Itself), Avatarically Appearing in bodily (human) Form. When there is such devotional recognition of Avatar Adi Da Samraj, there is inevitably the simultaneous impulse to devotionally respond to Him. The entire practice of the Reality-Way of Adidam is founded in this recognition-response to Avatar Adi Da Samraj.

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Such is the necessary "radical" (or always "at-the-root", and not mentally proposed, or mind-driven and search-oriented) "self"-understanding—or Intrinsic transcending of psycho-physical "self"-contraction—that is always already (tacitly, and Priorly) founded in the Divine Reality-Truth.

3.

The only-by-Me Revealed and Given Reality-Way of Adidam (or Adidam Ruchiradam) Is a Perfect Revelation—Free of all limiting associations.

The Teaching of the Reality-Way of Adidam always and inherently relieves people of whatever they are struggling to defend.

The Teaching of the Reality-Way of Adidam does not call upon the machinery of defensiveness.

The Teaching of the Reality-Way of Adidam is not a "something" over against a "something else".

The Teaching of the Reality-Way of Adidam Stands Prior to everything (so-called) "else".

The Teaching of the Reality-Way of Adidam calls upon everyone's tacit sense of That Which Is Truth Itself, Reality Itself, the True and Perfect Divine.

4.

Anyone can practice the only-by-Me Revealed and Given Reality-Way of Adidam, because the Reality-Way of Adidam Is Prior to all limitations.

Anyone can respond to Me directly and immediately. That is why the practice of the Reality-Way of Adidam is effective. That is why devotion to Me is fundamental.

No "great path of return"* is required in order to enter into the Divine Reality-Way of Adidam.

The only-by-Me Revealed and Given Divine Reality-Way of Adidam simply involves direct, and whole bodily, and recognition-responsive devotional turning to Me.

Right and true devotional turning to Me utterly bypasses (and, thus, intrinsically transcends) whatever ego-bondage is the case for any individual.

Therefore, anyone can directly and immediately respond to Me and take up the "Radical" Reality-Way of Adidam—because it does not require going through a "great path of return" in order to do so.

* The "great path of return" is Avatar Adi Da's term for the traditional search to "return" to the Divine Reality by means of a strategic effort.

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5.

The “Radical” Reality-Way of Adidam is about the tacit, searchless, and Intrinsic transcending of both “self” and not-“self” in Intrinsically egoless, Perfectly Indivisible, Perfectly Acausal, and Self-Evidently Divine Reality Itself—Which Was and Is before anyone’s search (or even any culture’s “religion”) begins.

The Always Already Self-Presence of Reality Itself Is the Secret upon Which right and true practice of the only-by-Me Revealed and Given “Radical” Reality-Way of Adidam Is Founded.

The only-by-Me Revealed and Given “Radical” Reality-Way of Adidam Is the Divine and Prior and Perfect and Complete Way of Reality Itself.

6.

Reality Itself does not come only at the end of the “Radical” Reality-Way of Adidam.

Reality Itself Is at the beginning of the “Radical” Reality-Way of Adidam.

Therefore, Reality Itself does not require that you first work through a seeking-process of “evolving” your egoic “self” before Intrinsically egoless Reality Itself is available and accessible As the Principle of practice.

Reality Itself Is the Divine Acausal Means of Realization and Liberation.

Reality Itself Is the only-by-Me Revealed and Given Divine and “Radical” Reality-Way of Adidam—or Adidam Ruchiradam. ■

An excerpt from the book

The Aletheon

by

Avatar Adi Da Samraj



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